

BASIC DETAILS

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

Dated : 18/03/2021

| | | | |
|--|---|---|--|
| SCHOOL NAME | KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP | SCHOOL CODE | 74083 |
| ADDRESS | KENDRIYA VIDYALAYA NO 1,ARMAPORE ORDNANCE FACTORY,KALPI ROAD | AFFILIATION CODE | 2100016 |
| PRINCIPAL | MR ASARAR HUSSAIN ANSARI | PRINCIPAL'S CONTACT NUMBER | 8989881910 |
| PRINCIPAL'S EMAIL ID | armapur1@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/01/2032 |
| SCHOOL'S CONTACT NUMBER | 0512-2513060 | SCHOOL'S EMAIL ID | armapur1@gmail.com |
| SCHOOL'S WEBSITE | https://no1armapur.kvs.ac.in/ | SCHOOL'S FAX NUMBER | 2513060 |
| LANDMARK NEAR SCHOOL | NEAR KALPI ROAD | YEAR OF ESTABLISHMENT | 1976 |
| AFFILIATION VALIDITY | 1976 TO 2020 | AFFILIATION STATUS | REGULAR |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | KVS NEW DELHI | REGISTRATION DATE | 01/04/1976 |
| SOCIETY REGISTRATION NUMBER | 0 | REGISTRATION VALIDITY | PERMANENT REGISTRATION |
| NOC ISSUING AUTHORITY | KVS NEW DELHI | NOC ISSUING DATE | 00/00/0000 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\08562.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\NA) |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM | 12 |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | No | EXAMINATION CENTER NUMBER, IF ANY | 00 |

FACULTY DETAILS

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

Dated : 08/10/2020

| | | | |
|---|-----|--|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 54 | NUMBER OF PGTs | 14 |
| NUMBER OF TGTs | 21 | NUMBER OF PRTs | 18 |
| NUMBER OF PETS | 1 | OTHER NON-TEACHING STAFF | 9 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 0 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 0 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | NO | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 0 |

STUDENT DETAILS

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Dated : 08/10/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 4 | 160 | 150 |
| 2 | 4 | 160 | 166 |
| 3 | 4 | 160 | 163 |
| 4 | 4 | 160 | 171 |
| 5 | 4 | 160 | 176 |
| 6 | 4 | 160 | 175 |
| 7 | 4 | 160 | 196 |
| 8 | 4 | 160 | 172 |
| 9 | 6 | 240 | 196 |
| 10 | 5 | 200 | 216 |
| 11 | 5 | 200 | 169 |
| 12 | 5 | 200 | 170 |

ACADEMIC DETAILS

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

Dated : 25/03/2021

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|--|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE | 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 045---BIOTECHNOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. (NEW) 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 302---HINDI CORE |

INFRASTRUCTURE DETAILS

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Dated : 25/03/2021

| | | | |
|---|-------|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 60702 | TOTAL NUMBER OF PLAYGROUNDS | 4 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 20230 | TOTAL NUMBER OF ROOMS | 58 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 4 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 10 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 1 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS TOILET | 2 |
| NUMBER OF BOYS TOILET | 8 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 3 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 3 | NUMBER OF WASHROOMS FOR MALE STAFF | 2 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 8 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROs | 4 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 15 |
| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | NO |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 96 | DOES THE SCHOOL HAVE WEB SERVERS | NO |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | NO |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | NO |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |

| | | | |
|--|--|---|--|
| TOTAL NUMBER OF BUSES OWNED | 0 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 00 | NUMBER OF ACTIVITY ROOMS | 1 |
| NAME OF TRANSPORT COORDINATOR | NA | TRANSPORT COORDINATOR CONTACT | 00 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\74083.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\NA) |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

LOCATION DETAILS

74083--KENDRIYA VIDYALAYA NO 1 ARMAPURE KANPUR UP

Dated : 25/03/2021

| | | | |
|----------------------------------|----------------------------------|--|-----|
| NEAREST NATIONALISED BANK | 3 | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | JHAKARCUTTI BUS STATION | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 2 |
| NEAREST RAILWAY STATION | KANPUR CENTRAL | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 11 |
| NEAREST AIRPORT | LUCKNOW AIRPORT | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 100 |
| NEAREST HOSPITAL | ARMAPUR HOSPITAL, ARMAPUR ESTATE | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 1 |
| NEAREST POLICE STATION | ARMAPUR POLICE STATION | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | | DISTANCE OF METRO FROM SCHOOL IN KM | |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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| | | | |
|---|------|--|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | NO | WHETHER ORGANIC WASTE IS BEING RECYCLED? | NO |
| WHETHER WASTE PAPER IS RECYCLED? | NO | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | NO |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | NO | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 400 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 2000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 07/03/2021 |

OTHER VITAL INFORMATION

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| | | | |
|---|---|---|--|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/99.27 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | MR A H ANSARI |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9450783434 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | armapur@gmail.com |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | SMT SEEMA NIGAM | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 8081404716 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | armapur@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | MR A H ANSARI |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8989881910 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | armapur@gmail.com |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 0 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | NO | EPF REGISTRATION NUMBER | |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | UNION BANK OF INDIA |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUNE |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\74083.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\74083.pdf) |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\74083.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\74083.pdf) |
| AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY? | YES |

BEST PRACTICES OF SCHOOL

It takes care of children's overall personality development by nurturing talent in academics , games and sports and co-curricular activities.

OTHER INFORMATION

| | | | |
|--|-----|--|-----|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?) | YES |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | NO | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ? | NO |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI | 0 |

PEDAGOGICAL PLAN

| | | | |
|---|-------------|---|-----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 0 | | |

FEE STRUCTURE OF SCHOOL

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|--------------------------------------|------------------------------------|---|--|
| PRIMARY | 25 | 0 | 0 | 0 |
| MIDDLE | 25 | 0 | 0 | 0 |
| SECONDARY | 25 | 200 | 0 | 0 |
| SENIOR SECONDARY | 25 | 400 | 0 | 0 |

PHOTO OF SCHOOL

SCHOOL PHOTOS

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

Dated :

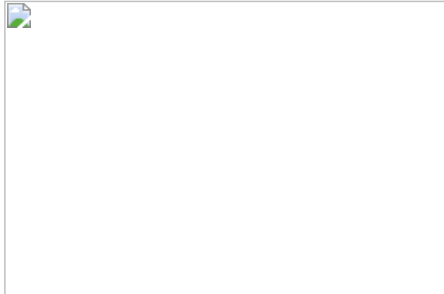
GEO-TAGGED PHOTO



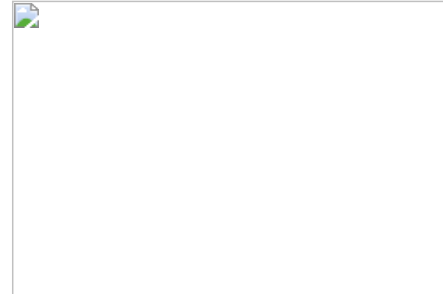
PHYSICS LAB PHOTO



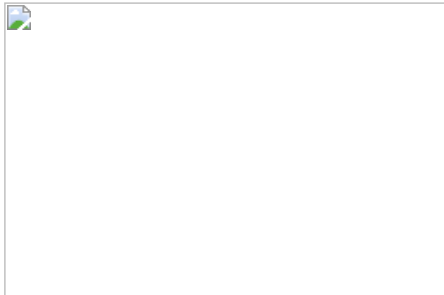
PLAYGROUND PHOTO



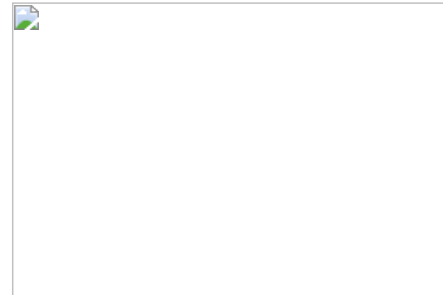
CHEMISTRY LAB PHOTO

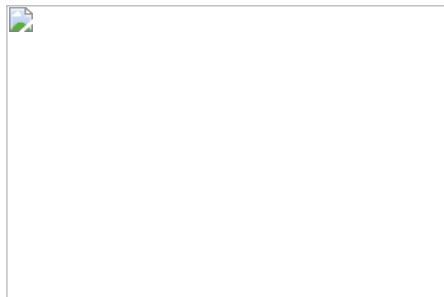
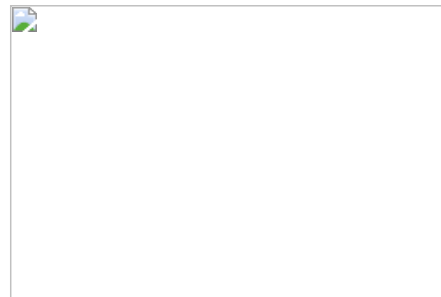


LIBRARY PHOTO



BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO**TOILET PHOTO****ADDITIONAL INFORMATION**

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

| | | | |
|---|----------------|--|------------------------------|
| U-DISE CODE | 9341200424 | MUNICIPALITY | Dated : 25/03/2021 KANPUR |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | URBAN | IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| HABITATION NAME/MOHALLA | ARMAPUR ESTATE | IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | NA | IS THIS A SHIFT SCHOOL | NO |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | NA | IS THIS A RESIDENTIAL SCHOOL | NO |
| PIN CODE | 208009 | TYPE OF RESIDENTIAL SCHOOL | |
| CLUSTER RESOURCE CENTER NAME | KV IIT KANPUR | IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| CD BLOCK MANDAL/TALUKA NAME | KANPUR | TYPE OF RELIGIOUS MINORITY SCHOOL | OTHERS |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | KANPUR | NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 02 |
| ASSEMBLY CONSTITUENCY | KANPUR | NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 0 |
| | | NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 0 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

74083--KENDRIYA VIDYALAYA NO 1 ARMAPORE KANPUR UP

| | |
|---|---|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | |

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE
OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT
(TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH
GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT
PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 610

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 610

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT
DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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NUMBER OF CLASSROOMS BY CONDITION

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
|-------|-----------------|---------|------|

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD
TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM
AVAILABLE?

IS LCD PROJECTOR AVAILABLE?

NUMBER OF AVAILABLE PRINTERS 9

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

| | | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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| | | | |
|---|---------------|--|--------|
| STATUS OF KITCHEN SHED (If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | OTHERS |
|---|---------------|--|--------|

SPORTS INFORMATION

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AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | | | | | |
| FREE UNIFORMS | | | | | |
| STATE DEFINED INCENTIVES | | | | | |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | | | | | |
| FREE UNIFORMS | | | | | |
| STATE DEFINED INCENTIVES | | | | | |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | | | |

| | | | |
|----------------|--|--|--|
| LOW VISION KIT | | | |
| BRACES | | | |
| CRUTCHES | | | |
| WHEEL CHAIRS | | | |
| CALIPERS | | | |
| TRI CYCLES | | | |